

ATTORNEY'S DOCKET NUMBER: 0342941-0065

2FW 1636

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

P.O. Box 1450

Commissioner for Patents

Alexandria, VA 22313-1450

Ptashne, Mark, et al.

Examiner:

McKelvey, Terry

Serial No.:

09/943,944

Art Unit:

1636

Filed:

August 31, 2001

Title:

Transcriptional Activation System, Activators and Uses Therefor

Certificate of Mailing

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA

22313-1450

Date

Sandra Sliger

Typed or Printed Name of person signing certificate

Sir:

TRANSMITTAL LETTER

Enclosed please find the following documents:

- 1. Petition for Extension of Time Under 37 CFR §1.136(a) (1 page);
- 2. Response to Restriction Requirement, including:
 - a) Response to Restriction Requirement (2 pages);
 - b) Attachment A: Preliminary Amendment as filed on October 3, 2001, including copy of postcard stamped by USPTO on October 9, 2001 (14 pages);
 - c) Attachment B: Filing Receipt received on October 15, 2003 (2 pages);
- 3. Check in the amount of \$55.00; and
- 4. Return Postcard.

Please charge any additional fees that may be associated with this matter, or credit any overpayments, to our Deposit Account No. 03-1721.

Respectfully submitted,

Brenda Herschbach Jarrell, Ph.D. Reg. No. 39,223

Patent Department Choate, Hall & Stewart Exchange Place 53 State Street Boston, MA 02109 (617) 248-5000 Dated: 4/3/2004

ATTORNEY DOCKET NUMBER: 0342941-0065 (HU01275-96CON)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Ptashne et a1.

Serial No.:

NOT YET ASSIGNED

Filing Date:

August 31, 2001

Title:

TRANSCRIPTIONAL ACTIVATION SYSTEM, ACTIVATORS, AND

USES THEREFOR

Assistant Commissioner For Patents Washington, DC 20231

Sir:

TRANSMITTAL

Enclosed please find for filing the following document:

- 1) Preliminary Amendment (12 pages); and
- 2) Return Postcard

Additionally, please charge any further fees associated with this filing or apply any credits to our Deposit Account No. 03-1721.

Respectfully submitted,

Brenda Hersenbach Jarrell, Ph.D.

Registration No. 39,223

Choate, Hall & Stewart Exchange Place 53 State Street Boston, MA 02109 (617) 248-5000

Dated: ____October 3, 2001

I hereby certify this correspondence is being deposited with the United States Postal Service as first

class mail in an envelope addressed to Assistant Commissioner For Patents, Washington, D.C. 20231

on October 3, 2001

LAURA M. MIGUIRE

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